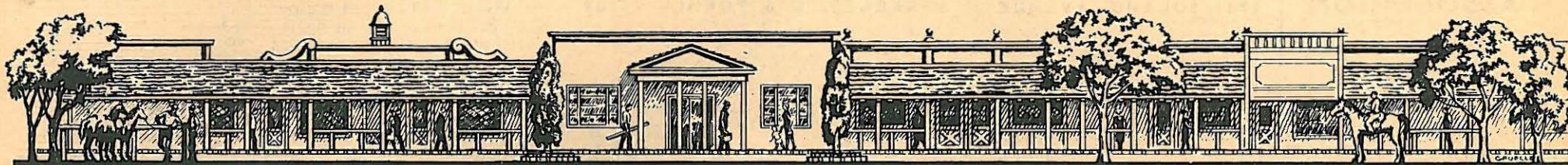
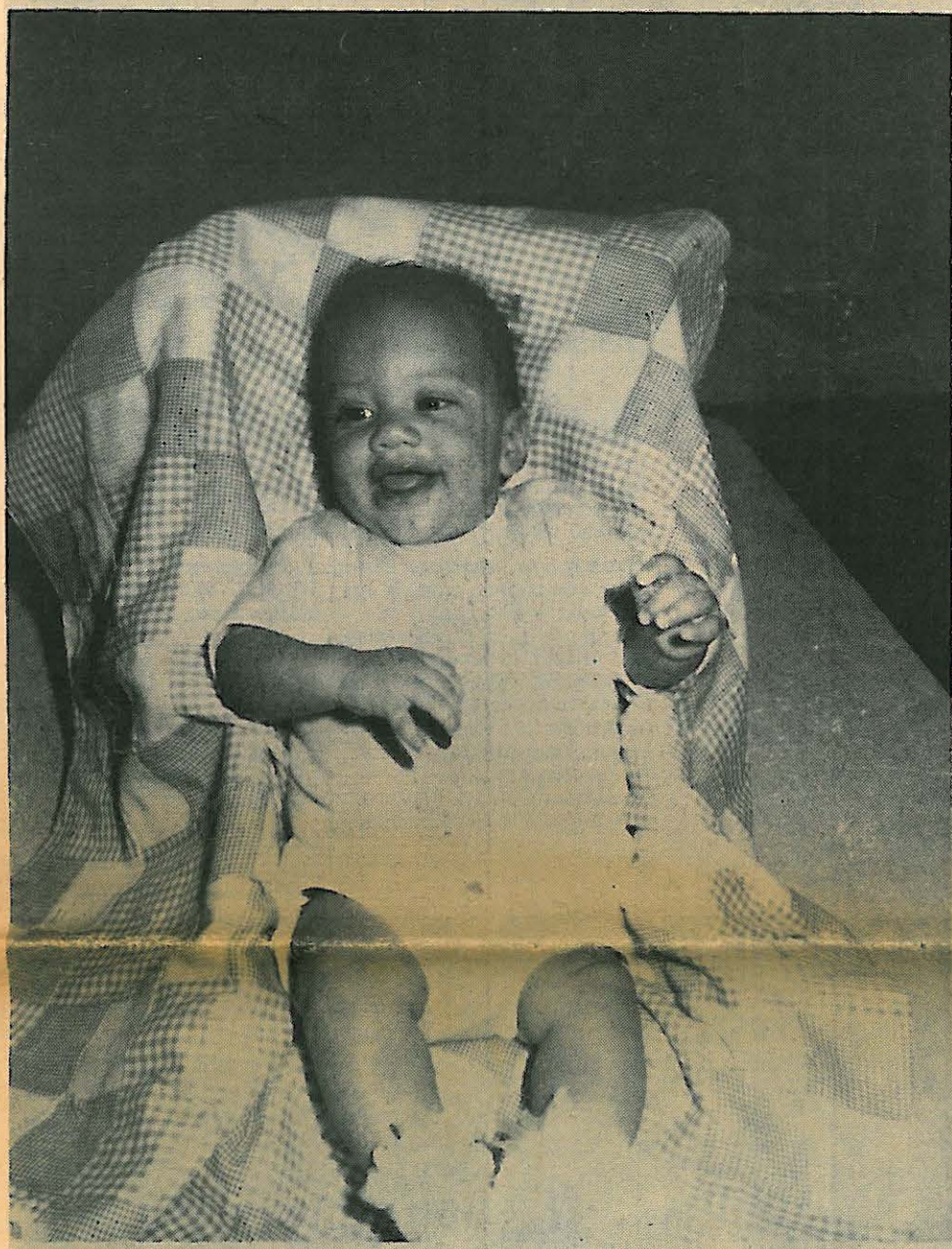


SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



Jon



Jon is only two months old, but he is ready to bring happiness to the couple fortunate enough to adopt him. The Town and Country News has received several comments about this series. Some questions have been raised about the availability of the children.

The children featured in this series are all available for adoption. Adoption Services of San Diego is ready to give priority to couples interested in these children because

it is difficult to locate homes for them.

Jon, for example, is a mixture of Indian, Caucasian, and Negro backgrounds. Other children like him have been waiting for one or two years for a home of their own.

If you have room in your home and hearts for one more, perhaps you might be interested in adopting one of these delightful children. A telephone call to 234-8871 may open the door to happiness.

Principal has Opportunity

ALPINE — Mark Kerby, principal of the Harbison Canyon School was among a group of 60 teachers, selected for a special program this summer.

The program was held at San Diego State College, in part, and was a program for "Disadvantaged Youth." It dwelt on the problems of the culturally deprived children in the United States.

Mark Kerby was among the teachers that met the requirements for this particular seven-week course. The program is subsidized by the Federal Government and all teachers who participated were paid for their work and also received six units of graduate credit.

The program started with two weeks at San Diego State

College. Theory was discussed there and some of the subjects included Sociology, Cultural Anthropology, Psychology and Social Welfare.

Mr. Kerby was sent to Kennedy Elementary School for part of his field work. There he chose a child as a "depth study." The school is all-Negro. The teacher was to come to know the boy and his family well.

The child chosen was a boy nine years old. Several trips were taken by Mr. Kerby and his friend, and also the families of both the boy and Mr. Kerby met.

The boy was capable but not doing his best work for a variety of reasons. One of the things that hampered the boy was the fact that he had been hit on the head with a

baseball as a child. This made him afraid of baseball and brought ridicule from other children. Mr. Kerby was able to help him over this problem and he is now a very good little ball player.

A trip to Palomar was taken with Mr. Kerby's charge and his own boy. Fishing was part of the day also.

Following work at the school there were more classes in theory.

It is hoped that through these courses all over the nation, there can be a closer gap between theory and practice. In Mark Kerby's opinion, this was a very important summer. He feels that people can only get along with each other as they come to know and understand each other.

Events Scheduled

GROSSMONT COLLEGE — One of the finest and most varied community college cultural events programs in California is planned at this school. The events are designed to appeal to the largest possible audiences.

Students are admitted free of charge or at reduced rates. There is a charge of \$1 to the students and public for evening film showings.

General admission seating tickets are available at the

door.

Many fine films are set for the new year. Four major drama presentations are being planned.

The lecture series will present an outstanding selection of lecture programs including Dr. Norman Vincent Peale on a date not scheduled as yet.

Musical events will include the noted pianist, Theodore Ullman and the delightfully different P.D.Q. Bach Company.

COACH JOINS STAFF

Clint Whitfield, at one time "Football Player of the Year" in Los Angeles, and student of Coach Red Sanders of UCLA fame, has joined the staff at Grossmont College as assistant football coach.

In commenting on his appointment to Grossmont College's coaching staff, Whitfield said, "I am very happy to be coaching football again particularly in Southern California and I am looking forward to the coming football season with interest and optimism for a successful year for the Griffins."

Club is Damaged

ALPINE — A report has been received that the windows in the Alpine Woman's Club have been damaged. Stones were thrown that broke the

kitchen windows.

It might be noted that the Club has a hitching post for the young people who gather there so that they might tie

their horses. The back rail had been damaged frequently so Harold Johnson installed the post for the convenience of the young people.

No evidence has been turned up as yet, to indicate how the damage occurred.

Lineup Announced

ALPINE — The Alpine Pop Warner Football Team is putting in long hours of practice so that it will be able to meet the "foe" with strength when the season commences.

Contributions for the uniforms are still being received. One of the recent donors is the Indian Reservation VFW Post who contacted the sponsors and asked how they might help. Anyone that can do anything in a financial way for this team, is asked to contact the group. All of the gifts have been deeply appreciated and Alpine's boys will benefit greatly from these gifts.

The starting lineup has been announced, and is as follows: LEFT END, Mike Vickers,

LEFT GUARD, Scott Zuelke, CENTER, Dave Wilcox, RIGHT GUARD, Ron Phillips, TACKLE, Terry Gaines, TACKLE, Cliff Kirkpatrick, RIGHT END, Dave Haddock, QUARTER BACK, Bob Shuford, LEFT HALF, Scott Lacour, RIGHT HALF, Mike Putman, and WING BACK, Ron Johnson.

The sponsors are planning a rummage sale which is tentatively set for Sept. 16th. All who have donations call 445-4072 or 445-3606.

The Red Team won over the White Team last week, 36-0, getting their revenge for their last defeat.

There will be a scrimmage with Kearney Mesa at Lakeside Junior High Saturday at 10:30 a. m.



ALPINE POP WARNER FOOTBALL TEAM SHOWN AT A RECENT SCRIMMAGE WHICH WAS HELD AT THE EL CAPITAN FOOTBALL FIELD.

(Staff Photo)



HIGH 91 Ave. High 85 LOW 51 Ave. Low 57

No rain

CALIFORNIA LIBRARY ASSOCIATION

A NON-PROFIT CORPORATION

Editorial

1741 SOLANO AVENUE • BERKELEY, CALIFORNIA 94707

RESOLUTION

WHEREAS the California Library Association strongly supports intellectual freedom and the right to read; and WHEREAS any attempt to abridge the free expression of ideas must be vigorously opposed by librarians; and WHEREAS the initiative petition of the California League Enlisting Action Now is vague, unworkable, and raises grave questions as to its constitutionality; and WHEREAS the passage of the proposed measure would give rise to vigilante action and censorship; Therefore be it RESOLVED, That the Board of Directors of the California Library Association be recorded as vigorously opposing the CLEAN initiative petition; and be it RESOLVED further, That this Board encourages members of the California Library Association to assist in defeating this measure should it qualify for the ballot.

VOTERS RIGHTS ARE NOTED

Voters! Potential Registrants! Beware of your rights and privileges in this regard. United Voters Service has representatives in the field who are checking on voter registration in San Diego County.

Numerous reports have come in from all areas concerning "arm-twisting" and influencing of potential voters as to party affiliation as well as reports of downright refusal by a Registrar to register someone who was not of his or her party.

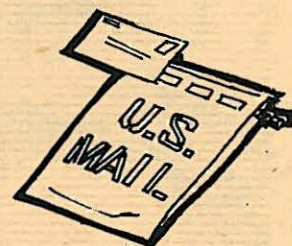
Remember, there is no such thing as a Republican Registrar of Voters or a Democratic Registrar of Voters. All Deputies MUST be non-partisan in the process of taking affidavits of registration.

Here are the rules; A Deputy Registrar of Voters is an employee of the County of San Diego. In the process of taking affidavits of registration he must:

- 1) not enter into any political discussions
2) not seek to INFLUENCE the choice of the voter as to his political affiliation
3) register all qualified voters who seek to be registered.

Failure to observe these rules constitutes grounds for immediate dismissal.

Remember, it is your duty as a citizen to report any irregularities. Should any of the above occur, ask to see the identification card of the Deputy Registrar and report the incident to the County Operations Center, Registrar of Voters Office, 287-9400.



EDITOR'S NOTE: This is in response to Richard Lane's letter of last week.

To practice one philosophy and espouse another, makes the man's whole letter meaningless, doesn't it?

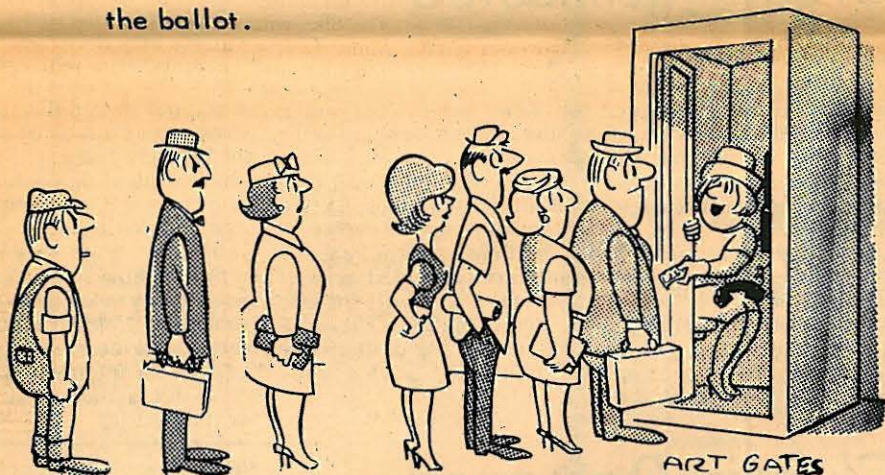
Surely you can publish sounder thinking that this,

Very Sincerely, JOHN B. SCHUETTENHELM Wilkie Lane, El Cajon.

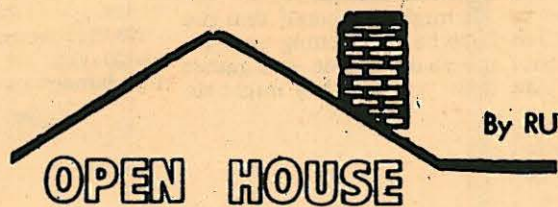
ALPINE LIBRARY HOURS

Tuesday, one to five
Thursday, one to five
Saturday, 10 to two

LOCATED: Alpine Woman's Club, Hwy. 80.



"Has anybody got ten dimes for a dollar?"



By RUTH FULLER

MY DAUGHTER PAT and her husband Dennis, are house or apartment hunting and we spent a Sunday afternoon looking at available abodes advertised in the newspapers, and then somebody started a brand new game so amusing that we forgot the main purpose of our gathering, and fell to wondering who in the world is in charge of naming the streets in San Diego and surrounding vicinities.

"WHY," SAID PAT, "are there streets named February Court, March Place, and streets named May, June, July, August and September - why did they leave out January, April, October, November and December?"

"HOW," INQUIRED DENNIS, chortling, "would you like to live on Diet Lane, or Diet Road?"

"I THINK," I said, after careful scrutiny, "there are a lot more streets with feminine names than male - look, here's Rosalie Way, Edith Lane, Amada and Barbara and Hanna and Estelle Streets, Diane Avenue, Nancy, Natalie, Marilou and Daphne Street, Janet, Inez and Ruby - Helen, Gwen, Cora May Place, Doris Drive, Gladys Street, Grace, Wanda and Viola Avenue!"

"I WISH YOU to note," said my husband, "that I, too, am represented - here is Robert Avenue, and as a matter of fact, there is also Dennis Avenue, or if you wish to be informal, you could move to Denny Way!"

"HERE'S RUTH STREET, after you, Mother," said Pat, "and Patricia Place, or Patricia Lane! I don't think, though, that a college professor like Dennis could receive mail addressed to Bobolink Way - or Cockatoo Circle, or Jackrabbit Road."

"HOW ABOUT MOUNT Ararat Drive, or Whip Drive? Here's one that sounds familiar - Wistful Vista Drive?" Only the older generation seemed to appreciate that one!

"IF YOU CARE for really short names, "I mused, here is Al Street, Ron Road, Ann, Rob, or Bly Street, and would you believe Jud Street?"

"I THINK," GIGGLED my daughter, "it would be really amusing to move to Kozy Krest Lane, or Acorn Patch Road, and there's Lamplite Lane or Navel Place! There's one called Phone Road."

"PADDY PLACE IS - er - unusual," I said, "and for a college professor, how about Pennant Way?"

"I RATHER LIKE," said Dennis, "the informal sound of Laddie Lane, or Kickapoo Court, or Happy Boy Lane, and who wouldn't like to live on Easy Street?"

"ALL OF THIS is extremely amusing," said Robert, "but I think I have discovered one which is funnier than any of the rest of your candidates. I have never really been sure any of our city officials had a real sense of humor - but here is my candidate for the funniest street name of all - you two should really take up residence on - listen to this - Haveteur Way!"



SOME OF THE CHEERLEADERS PRACTICING FOR THE POP WARNER FOOTBALL TEAM. THEY ARE BEV SMYTH, NETA MILLER, JACKIE REED, CHERY SMYTH AND SCOTT SORTINO.

(Staff Photo)

TOWN and COUNTRY NEWS

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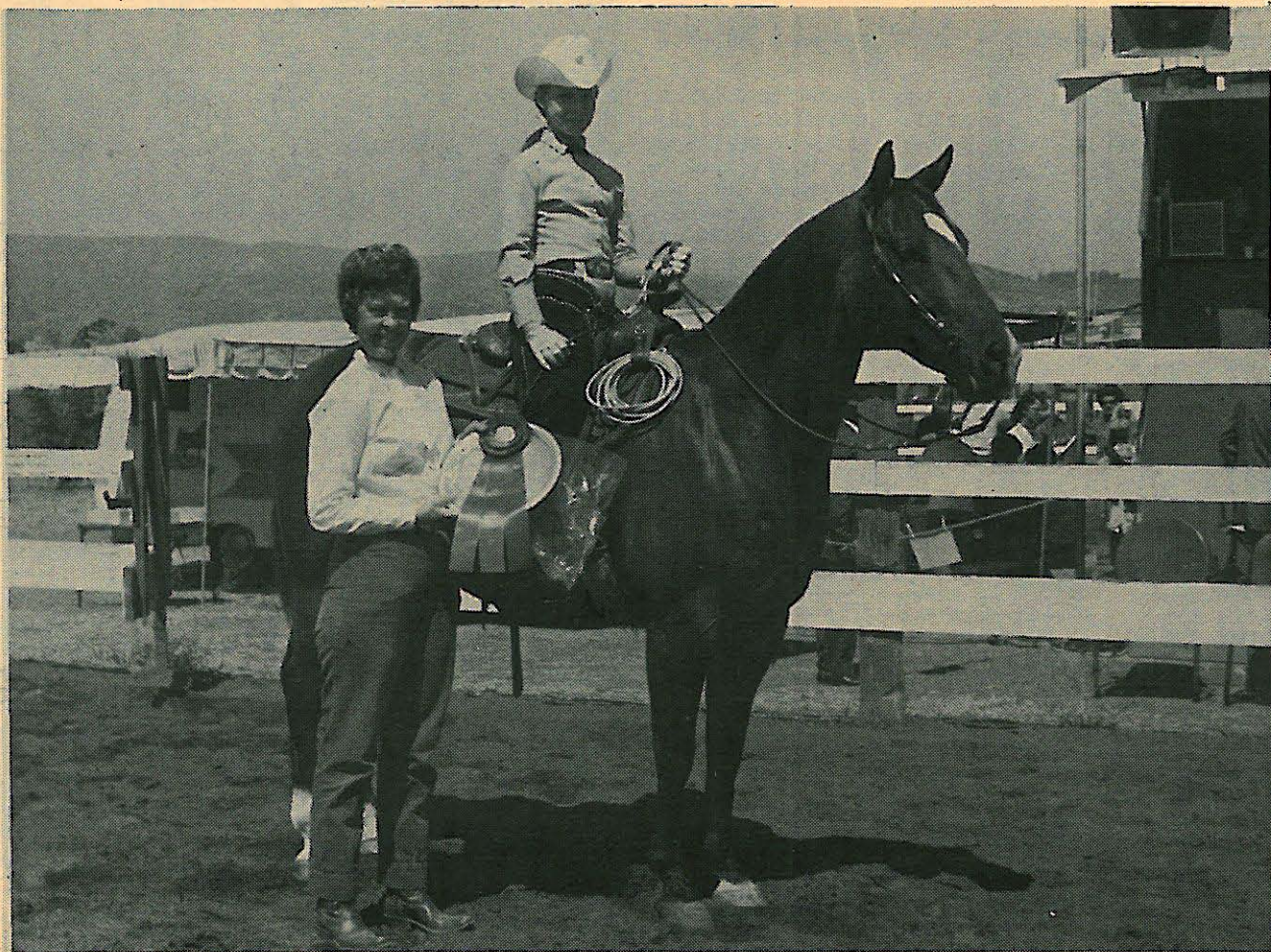
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1966 CALIFORNIA NEWSPAPER PUBLISHERS ASS'N., INC.





LISA PIERCE OUTSTANDING HORSE-WOMAN AT 11 YEARS OLD SHOWN AS SHE RECEIVES HER FIRST PLACE TROPHY IN STOCK SEAT EQUITATION SATURDAY AT THE POWAY HORSE SHOW WHERE OVER 1,000 HORSES WERE ENTERED. LISA WAS JUDGED ON GENERAL HORSEMANSHIP AND HER ABILITY TO HANDLE THE HORSE. THERE WERE 42 IN THE 12-AND-UNDER

CLASS WHERE LISA TOOK FIRST PLACE. SHE ALSO TOOK A SECOND PLACE ON SUNDAY IN THE 18-AND-UNDER EQUITATION AND A SIXTH PLACE IN WESTERN PLEASURE. HER HORSE, MR. ROCKY WON THIRD IN HALTER. LISA IS THE DAUGHTER OF MR. AND MRS. AUREN PIERCE OF ALPINE.

All Around Alpine

We were so sorry to learn of the death of Corinne Burak's father in Ohio. The Buraks were taking a few days in Anaheim with their family when the death occurred. Burial was last Tuesday and Corinne is expected to be back this Friday. Our thoughts are with her.

Mrs. A. J. Little of Olive-wood Lane has had quite a bit of company lately. Last weekend her sister, Edith Clayton from San Diego was here for the weekend. Then the weekend before that, she had one of her sisters, along with her sister's daughter and two children. Mrs. Little enjoys company and is always glad to have her friends and relatives visit.

Twenty two El Capitan musicians enjoyed the summer music camp at Cuyamaca. Saturday night they gave a very wonderful concert, according to all who attended, and the concert was repeated on Sunday at the Organ Pavilion. There were 125 performers under the direction of El Cap's own Benton Minor.

Mr. and Mrs. Halvor Hem of Victoria Drive are so happy to have home, their son and his new bride, Sandie. Ray is stationed in the Air Force at Wyoming and this is the first chance they have had to meet Sandie. The young people are busy seeing the area. They plan to be here about three weeks.

Linda Rushing has had a nice change by going to the big city. She spent a day at Del Mar and then went on to the Los Angeles area. She was with her friend, Annie Desilver. They enjoyed shopping in West Covina and other areas in the city to the north.

Jeanne Pierce enjoyed the visit of her sister, Eleanor Gaudin this last weekend. Eleanor lives in the Los Angeles area and doesn't get down as often as Jeanne and her family would like. They enjoyed being with her and it was a wonderful weekend for the entire family.

Connie Johnson and Lorraine Grandchamp, her friend from Lemon Grove, took a nine-day tour of San Francisco, Ft. Bragg, Lake Tahoe and Mammoth Lakes. The ladies enjoyed the trip very much and they especially had a wonderful time at the Sammy Davis Show. They came home tired but with a fresh outlook.

Peggy Lewiston spent last weekend with her sister, Pam Rogers who lives in Hollywood. Pam is studying acting and has lived in Hollywood for some time. The girls took in the sights and had a good time visiting.

Ann Hume, Cindy Byers, Randy Hine, Helen Byers and John Hume (just about the whole family!) have just returned from vacation. Lake Tahoe was included in their trip and it was a wonderful vacation for everyone.

Denise Hauenstien accompanied by Marcie Hem went to San Fernando Valley this week where Denise joined the work team that she was with when she went to Israel. A general report was given by each member and they shared experiences as well as the slides that each person took. We expect to have a report for all of Denise's friends very soon.

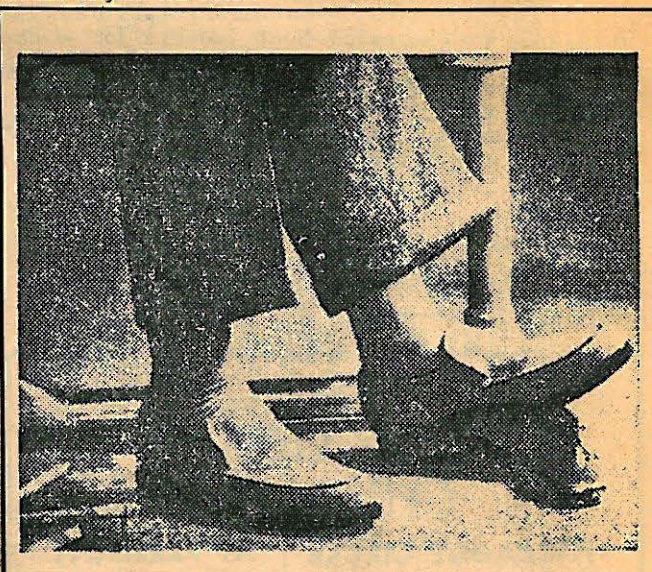
Ray Partridge Jr. has left by plane for Rochester, N. Y. where he will visit the Partridge grandparents. He will then leave for Elmira, New York where he will visit relatives and the other grandparents. He will enter the University of California at La Jolla upon his return.



THIS IS ANOTHER ONE OF THE FINE PHOTOGRAPHS TAKEN BY FRANK LEINHAUPEL SHOWING THE PLEASURE CRAFT BASIN ON POINT LOMA.

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THIS INTERESTING ATTRACTIVE SIGN WAS DESIGNED BY MRS. FUSSEL KYLE. IT IS LOCATED ON OLIVEWOOD LANE AND MIGHT BE A MODEL FOR OTHER RESIDENTS IN THE AREA TO FOLLOW FOR THE SAFETY OF THEIR CHILDREN. (Staff Photo)

Lively Oaks Report

Alpine Lively Oaks Club had a real pleasant Labor Day picnic inside the Youth Center where they didn't have to fight the ants and flies and didn't have to watch the traffic. There were 31 present and they played games, ate lunch and then had a business meeting. Erna Earle and Elizabeth Seltzer are hostess for September.

The Darto party held last week was a grand success and the Club raised \$71.00 for the building fund.

Mrs. Hinkle and Mrs. Bratt came to have lunch before they left on their vacations this week.

Mrs. Pinkerton, the president, reminded the members that the Senior Citizens convention is to be the 15th and 16th of this month in the Community Concourse in San Diego. She and her husband Jim will represent Alpine Lively Oaks.

Remember next Monday is potluck dinner. Bring a covered dish or pay the hostess 50¢ for your lunch. Everybody be sure to come as there is a business matter that has to have a majority of members to vote on it.



JANETTE AND AL CHIARA ARE SHOWN AT THEIR FAREWELL PARTY GIVEN BY THE PALO VERDE RESIDENTS AT THE AUREN PIERCE'S SATURDAY EVENING. THE CHIARAS WITH THEIR FAMILY LEFT WEDNESDAY FOR THEIR NEW HOME IN HOUSTON, TEXAS. (Staff Photo)

Trailer Living

By LILLY LEINHAUPEL

Labor Day breakfast at Alpine Oaks brought out many residents and guests Mildred Sevcik was chairman and along with her willing and able helpers turned out a delicious breakfast. A big vote of thanks is in order for Bess Christian, Iva Gunther, Stella Malgeri, Jack Lively, Bill Hadden, Ed Bower and Jean England. Guests included George and Georgiann Becker of Lynwood Mobile Estates, Jack and Buttons Creighton of The Cliffs, Larry and Leona Wilcox of Alpine and Doug and Rosa Carpenter of Inglewood, houseguests of Nora and Jim Carpenter.

Mr. and Mrs. L. Colberg enjoyed a visit from their niece and family, Mr. and Mrs. Bill Apple, (Elsie says "Delicious") Susan, Beneta and Bobby of Santa Maria.

Apprentice Seaman Alfred England, has been making the most of his leave which is up on the 8th of September. He has gone camping with friends several times and also went to Disneyland. He will leave for Vallejo on Tuesday.

Eva Munford accompanied her daughter Dorothy Hampsten and granddaughter Dione on their drive back to Brevard, North Carolina for several weeks of much needed rest.

Home from their extended vacations are Rose and George Andrews and Anita and Jim Carson who put 6,000 and 9,000 miles on their speedometers.

Mr. and Mrs. J. Harris of Laverne, California, were houseguests of Lee and Mary Gray over the weekend.

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TOWN and COUNTRY NEWS **LAKESIDE NEWS**
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ROY "PAT" ARCHER, 80TH ASSEMBLY CANDIDATE, INVOLVES THE ENTIRE FAMILY IN THE ELECTION. DURING THE RECUPERATION PERIOD OF AN ACCIDENT, KRAIG PATRICK, CENTER, HELPED DISTRIBUTE LITERATURE. ORALEE ARCHER CLAIMS THE TWO LITTLE ONES, SHAWNNA SUE AND THOMAS MARTIN HELP OUT BY HELPING TO LICK POSTAGE STAMPS FOR INFORMATION RELEASES. ARCHER, POLITICAL SCIENCE INSTRUCTOR AT PALOMAR COLLEGE, IS THE MODERATE CANDIDATE FOR DISTRICT.

Church News

BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"For many walk, of whom I often told you, and now tell you even weeping, that they are enemies of the cross of Christ, whose end is destruction, whose god is their appetite, and whose glory is in their shame, who set their minds on earthly things."

Philippians 3.18. .19 (NASB)

If this is a portrait of your life, it is an indication that you need to let Jesus Christ into your heart.

FIRST BAPTIST CHURCH OF THE WILLOWS

"The Three Tenses of the Christian Life" will be Rev. J. Sidney Shinall's sermon subject next Sunday morning at the First Baptist Church of the Willows. At the evening service 7:30 the pastor will speak on "The Man of Golden Worth."

The mid-week service this week will be on Thursday at 7:30.

The public is invited.

ALPINE COMMUNITY

Dr. Larson just back from an Air Tour of South America, occupied our pulpit last Sunday. His sermon topic: "The religious and economic situation in South America." He predicated his discourse with the statement that, of course, a trip to South America does not necessarily make one an expert.

On his month long tour he travelled in excess of 25,000 air miles, visiting the following countries: Panama, Colombia, Brazil, Uruguay, Argentina, Chile, Peru and Ecuador. He reported Ecuador the most interesting country. He reported seeing much beauty and splendor both in the countryside and cities of the several countries he visited, as well as probably the most abject poverty in all the world. He found the ruins of Machu Picchu, the city dwellings of the high Incas, the most intriguing; The great falls Iguassu where the water falls twice the distance of Niagara the most inspiring.

Divine Service next Sunday, September 11th at the usual hour of 11 a.m. Sermon topic: The Educational Mission of our Church.

Our Vacation Bible School is reported to be highly successful with a capable corps of teachers and able leadership of Mrs. Richard Hegeman, chairman.

On Friday September 9th at 11 a.m. a program will be staged by the teachers and students to which the parents and the public is cordially invited.

ST. LOUISE DE MARILLAC

A third Sunday Mass is being added to the schedule at St. Louise Church. Starting on the Sunday of September, the Sunday schedule will be: Masses at 8 and 10 a.m., and 12 noon.

The Altar and Rosary Society held its first fall meeting on Wednesday in the Church hall. It was preceded by Mass for the members of the society. Ann Wilger presided.

FAMILY REUNION ENJOYED BY SPATZ

Mr. and Mrs. Jack Spatz of Victoria Dr. recently held a brother and sister reunion. Present were Mr. and Mrs. Charles R. Spatz from Oakland and Mr. and Mrs. Howard McNear from Hollywood. Howard is better known as Floyd the barber on T. V.

A very fine dinner party was held at the De Angelo's Restaurant on old Highway 80. The De Angelo's went all out to make the dinner party one to be long remembered.

All agreed that the beautiful Alpine weather is "Heaven on Earth."

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'Where the Boys Are'

By MARIE KRAMER

ALAN BOWLES, has been promoted to Lance Corporal. His mother, Mrs. Florine Enoch had begun to be a bit worried as they had not heard from Alan for such a long time. When they finally did, he told them that he had had some problems with receiving his mail and that the last piece of mail that had come to him was the Town and Country News in which your reporter had mentioned that his mother was sending him some cookies. We're not just sure where the cookies ended up, but we're glad that Alan is safe and sound and we congratulate him on his promotion.

ROY RAY who is with the Seabees has returned recently from Chu Lai in Viet Nam. His family is delighted to have him home. He left last December for that area and has been engaged in building an air strip there. He expects to report to Port Hueneme and perhaps be stationed there until about February. After that, he will probably be sent back to Viet Nam. Meantime, Ron is busy and really enjoying his reunion with family and old friends.

The Ireys family on Tavern Rd, has cause for much happiness these days. Their son, CPL. RICHARD IREY (the one who did the clever carvings which were pictured in this paper a few months ago) has been discharged. In fact, he was discharged just last Friday and is already enrolled in Grossmont College. Richard will be studying to be an architect and we wish him the very best of everything. We also thank him for all that he has done for us. Mere thanks can never repay our boys, we know, but we want them to know we are deeply grateful.

And, speaking of the Ireys family once more, son JAMES who is in the Air Corps and stationed in North Dakota, will be on leave soon and the family expects him home about the 15th or 16th of September. No doubt that will be a wonderful family reunion.

SP-4 CHARLES E. STREETER, son of Mr. and Mrs. Charles Streeter has just completed his basic training at Ft. Ord Texas and he will now be stationed at Ft. Bragg. N. C.

SP-4 TOM MAXWELL has been home on leave for three weeks and will leave for Viet Nam after returning to his base in North Carolina.

Dear Boys,

It is with regret that I write this column for the last time. However, it does not mean the end of "Where the Boys Are." It will still continue in the capable hands of the editor and publisher of the "Town and Country News."

It has been for me a labor of love and great satisfaction. If I have served you in any way my pride comes second only in letting you know how very proud I am of all of you boys.

My thoughts and my prayers are with you all.

Affectionately,
Marie Kramer

LOCAL MAN AMONG SPONSORS

LOS ANGELES — A statewide conference on Power and Politics will be held the weekend of Sept. 30, Oct. 1 and 2 at East Los Angeles College according to Malcom Burnstein and Maury Weiner, co-chairmen.

The Conference Planning Committee declared that "the time has come for California's unrepresented people to unite into a powerful new force to initiate political action which will bring about the changes that are so desperately needed in this state."

Among the sponsors is Simon Casady, former President of the CDC and publisher of the El Cajon Valley News. He is now co-chairman with Julian Bond for the "National

Conference for New Politics." The conference is open to every individual, every point of view and every proposal for effective action. The CLR and the individual sponsors have not predetermined the conference results in any way.



PHIL AND DOROTHY HALL SHOWN AT THEIR HOME ON TAVERN ROAD. PHIL IS RECUPERATING FROM TWO OPERATIONS BUT IS FEELING FINE THESE DAYS. DOROTHY HAS JUST RETIRED FROM HER DUTIES AT THE ALPINE POST OFFICE.

(Staff Photo)



MRS. DORIS GREEN AND HER ASSISTANT, MRS. MARION CRAWFORD ARE THE SUPERVISORS OF THE RED CROSS BACKYARD SWIM PROGRAM WHICH IS SPONSORED BY THE HARBISON CANYON PTA.

(Staff Photo)

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EL CAJON
444-5760

CLASSIFIED

and
Business Directory

September 8, 1966

Town and Country News
RATES
7¢ per word, \$1 minimum
Display rates on request
Phone 445-3133
Deadline, Tuesday Noon
P.O. BOX 2, ALPINE

For Sale

KELVINATOR 14-cu. ft. 2-dr refrigerator-freezer comb. Excellent condition \$99.

FRIGIDAIRE Imperial washer, rebuilt, \$69.

442-9236

HELLAND APPLIANCES
357 N. Magnolia Ave.
El Cajon Shopping Center

FOR SALE: Original contour chair-lounge, excellent condition. Cost \$250. Sell \$215. 445-4208.

FOR SALE, 20 homing pigeons with cage, \$25. 445-3714.

BENDIX IRONER — \$50
445-2744

Personal

CONFIDENTIAL: If you have paid over 39¢ per pound for #1 White Rose potatoes since March, you didn't buy them at the FRUIT BARN!

Misc. Wanted

WANTED, junk auto bodies. Old car batteries. Will pay \$1 each. Copper, brass radiators. Free pickup. 445-3189.

Positions Wanted

POSITIONS open for 30 women ages 20 to 40. Free child care while working 9 to 2 weekdays. No experience necessary, free training included. Receive free fashion wig as third week bonus. Interviews Monday thru Friday 9 a.m. to 2 p.m.

SPORTS ARENAS
PARKWAY BOWL
1280 Fletcher Parkway
El Cajon

Earl's Mobil

Complete Lube Service
Truck Tire Service
Dorman's Recaps S.D. prices
Batteries and Accessories
White Gas and Most Oils
Hwy. 80 Alpine 445-4188

KIP'S

ORDERS TO GO
FINE CHINESE FOOD
1058 E. Main, El Cajon
442-1211

KEETER'S

PLUMBING & HEATING
REPAIRS
24 - HOUR SERVICE
448-4535

George Lengbridge

FOR TV SERVICE
Black & White or Color
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SINCE 1922

Willow Glen Farm

Rhodesian Ridgeback and Pointers — Appaloosa Horses
RT. 1, BOX 357
ALPINE CALIFORNIA

CONTRACTORS

Ted Whitt Plumbing Co. 442-1020
575 E. CYPRESS LANE
EL CAJON, CALIF.
JIM WHITT, Owner



WATER WELLS

PUMPS

Water Wells Drilled
STOCKTON PUMP AND MACHINE 311 N. 2nd
444-2672 El Cajon

Services Offered

Alpine Trailer
CampeRancho Resort
TALENT CONTEST
Sept. 3 to 30
All Talent Welcome
Appl. Call 445-3162
Prizes Each Week

THE alpine

CONVALESCENT CENTER.
All Modern Facilities

Bed or Ambulatory
CERTIFIED FOR
M.A.A. PATIENTS
445-2644
2120 HIGHWAY 80
P.O. BOX 397
ALPINE, CALIFORNIA

BOB WILSON'S

TEXACO

TUNEUP
BRAKE SERVICE
TIRES
BATTERIES
ACCESSORIES

445-2872

Real Estate

LAND

LISTINGS WANTED
N.M. Grieco, Realtor
7299 University Ave.
La Mesa 465-9900

PERCY H. GOODWIN COMPANY

PROFESSIONAL
Real Estate & Insurance
SERVICE

Since 1875

490 N. Magnolia, El Cajon
442-8871 583-7462

BYRON'S SEWING CENTER
7732 University Ave.
La Mesa

'65 SINGER

RETURNED in good condition, pastel colored swing-needle sewing machine. Just dial your button holes, fancy designs, blind hems and many other features. Full balance \$38.20 or payments of \$6.35 per month. Guaranteed.

Trade-ins
460-3868

BEESON'S DISPOSAL SERVICE

Flinn Springs to Mt. Laguna
Mixed Trash & Garbage
Pickup Twice Weekly
Call 445-3029 After 5.

Services Offered

LENORE OAKLEIGH LUSK
Piano — Organ — Voice
445-2927

Alpine Pharmacy **Rexall**
Prescriptions, medicines
cosmetics, sick room
445-2488 supplies
2223 Highway 80

Housing Needed

GROSSMONT COLLEGE — There is a continuing need for private housing for Grossmont College students according to the College Activities' Office.

"An increase in enrollment of foreign tuition students as well as greater numbers of local students who choose to maintain their own residences helps account for a housing shortage," stated Dean John A. Burdick.

Persons having rooms available with or without board, may call Grossmont College at 465-1700, ext. 268 during business hours. A listing will be taken and maintained for interested students to inspect.

"The college assumes no liability for off-campus housing either to the student or to the landlord," added Dean Burdick. "This is simply a clearing house function for service to interested parties."

Book Available

Copies of the book "THE CLIMATE IS HOPE," by Walter Sanford Ross, have been provided to all libraries in the county, according to Kenneth G. Hanson, M.D., Hanson, Chairman of the Public Education Committee of the San Diego County Branch of the American Cancer Society, said the book emphasizes the hopeful side of cancer.

The book contains personal accounts by such notables as Arthur Godfrey and Virginia Graham of their conquest over cancer.

The author, Mr. Ross, has been for several years con-

Shots Recommended

Vaccination now will help forestall a repeat of last year's heavy and costly influenza epidemic, Mark W. Kerby, Alpine area chairman of the Tuberculosis & Health Assn. of San Diego County, reported yesterday.

Citing a report of the influenza surveillance unit of state health department, Kerby noted that annual immunization against flu is recommended for persons over 45, pregnant, or suffering from TB or other lung diseases, heart disease, or diabetes. Recommendations for children and other individuals vary.

"These shots should be started in September to provide maximum protection during the winter 'flu season,'" Kerby said.

He added that county residents should consult their own physicians now about their personal protection.

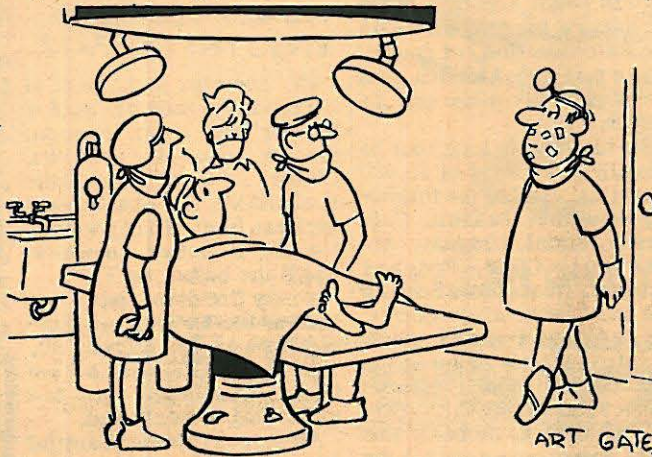
State health department statisticians do not expect a heavy outbreak of influenza Type A this year. This was the severe strain that hit every county in the state last year, pushing industrial and school absenteeism to new peaks. But an outbreak of milder, but still troublesome, Type B is forecast.

"Proper immunization will protect many persons," he said.

Those wishing background information on flu, its prevention and treatment, may obtain a free pamphlet, "Influenza; the Facts," from the local Christmas Seal agency at 3861 Front St., San Diego, Kerby said. Christmas Seal supported pamphlets describing TB, emphysema, bronchitis, and other respiratory diseases also are available.

sultant to the ACS Public Education and Information Department.

Distribution of the book is part of the American Cancer Society's continuing program, urging everyone to have an annual health checkup and to heed cancer's "Seven Warning Signals."



ART GATES

GLENVIEW FEED CO.
HAY-FEED-VACCINES-ETC.
SEED GRAINS
Delivery in Alpine Thursdays
13283 Hwy 80 at Los Coches
443-1310 443-3883

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"ME TOO!"

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of Multiple Listing Service

OFFICE
442-1686

BUS SCHEDULE ALPINE UNION SCHOOL DISTRICT

Pick-Up Trips:

BUS #1, Trip #1 (Primary Grades only) 7:45 a. m.
Leave Alpine School, down Arnold Way to Foss Road, NW on So. Grade Road, to Harbison Canyon Road, So. to Pipe's residence, stops at the Service Station and the Park for remaining children, then to Harbison Canyon School. No 7th & 8th Grade students will be picked up on this trip.

Trip #2, 8:20 a. m.

Leave Harbison Canyon School, pick up at the Service Station on Harbison Canyon Rd. then to Park, to South Grade Road, up to Foss Road, Arnold Way, and to Alpine School, Harbison Canyon 7th & 8th Grades only.

BUS #2, Trip #1, 7:35 a. m.

Leave Alpine School, down Peutz Valley Road, return to Highway 80, to Harbison Canyon Road, to Harbison Canyon School.

Trip #2, 7:55 a. m.

Down Harbison Canyon Road, up Mt. View Drive, to Crest. Return to the Park, and back to Harbison Canyon School.

Trip #3, 8:30 a. m.

From Harbison Canyon School, to Arnold Way, to Midway Drive, to Foss Road, and to Alpine Heights Road, up So. Grade to Tavern Road, return to School on Tavern.

BUS #3, Trip #1, 7:35 a. m.

Highway 80 to Willows Road, through the Reservation and return to School on Highway 80.

Trip #2, 9:20 a. m.

East on Highway 80 to Willows Road, back up Highway 80, circle Victoria, return to School

BUS #4, Trip #1, 7:40 a. m.

East on Highway 80 to Japatul Road, circle to Dehesa Road, turn around at Poker Flats, North on Tavern to South Grade Road, up South Grade, return to School on Highway 80.

Trip #2, 8:35 a. m.

West on Highway 80 to Lutz Garage, back to Tavern, East on Arnold to Highway 80, return to School on Highway 80, Return Trips:

BUS #1, Trip #1, 1:35 p. m.

Leave Harbison Canyon School, South on Harbison Canyon Road, to Mt. View Drive, to Crest, return to Harbison Canyon Road, South to Pipe's residence, Service Station, the Park, return to Harbison Canyon School.

Trip #2, 2:55 p. m.

Leave Harbison Canyon School, stop at Park, up to Crest, return to Harbison Canyon Road, to Arnold Way, then to Alpine School.

Trip #3, 3:45 p. m.

7th & 8th grades only: Stop at Park, Service Station, to Crest, back to Peutz Valley Road, return to School on Highway 80.

BUS #2, Trip #1, 1:40 p. m.

Service Station, Peutz Valley, S.E. to Petra Way, Arnold then to Highway 80, up Highway 80 to Primary School.

Trip #2, 2:25 p. m. (Grades 1, 2, and 3)

Leave Primary School, circle Midway Drive, back to Tavern, down South Grade, Alpine Heights, back to South Grade, down to Harbison Canyon Road, return to Harbison Canyon School

Trip #3, 2:55 p. m.

Leave Harbison Canyon School, to Pipe's, back to Highway 80, to Peutz Valley Road, and back to Alpine School.

Trip #4, 3:45 p. m.

Leave Alpine School, down Tavern, East on South Grade to Palo Verde Ranch, return South Grade to Alpine Heights, back on South Grade, Foss, to Arnold, Circle Midway Drive, return to Alpine School.

BUS #3, Trip #1, 2:25 p. m.

Leave Alpine School, to Alpine Primary, East on Arnold to Highway 80, circle Victoria Drive, East on Highway 80 to Reservation, return to Alpine School.

Trip #2, 3:45 p. m.

Leave Alpine School, to Tavern, East on Arnold, circle Victoria Drive, East on Highway 80 to Willows Road, circle reservation, return Highway 80 to Alpine School.

BUS #4, Trip #1, 2:25 p. m.

Leave Primary School, to Arnold, East to Highway 80, to South Grade Road, South on South Grade to Palo Verde, back to Highway 80, East to Japatul Road, Japatul Road to Dehesa Road, to Avery's, back to Tavern Road, return to School.

Trip #2, 3:45 p. m.

Leave Alpine School, to Tavern, to Arnold Way, to Highway 80, East on Highway 80 to South Grade Road, South to Calle De Compadres, back to Highway 80, East to Japatul Road, Japatul Road to Dehesa Road, to Avery's, back to Tavern Road, return to School.

Kindergarten Return and Lunch Duty:

BUS #1, 11 a. m.

Return Harbison Canyon Kindergarten. Down Harbison Canyon Road, stop at Park, Service Station, Pipe's Residence and return up South Grade.

BUS #2, Trip #1, 11:20 a. m.

Leave Alpine School, to Tavern, on Arnold to Foss, to South Grade, return on Tavern to Arnold, West on Arnold down to Highway 80, return to Alpine Primary.

Trip #2, 11:55 a. m.

Lunch Duty, From Primary School and Return

BUS #4, 11:25 a. m.

Leave Alpine School, Tavern Road to Arnold, East on Arnold to Highway 80, circle Victoria Drive, to Willows, to Reservation, back to Highway 80, to Japatul Road, on Tavern to South Grade, East on South Grade to Highway 80, return to School.

Notice of Trustee's Sale

T. D. F. 1966-19
NOTICE IS HEREBY GIVEN that by reason of default or breach in the payment of the indebtedness secured by and/or in the performance of the covenants contained in that certain Deed of Trust dated June 12, 1963, and recorded August 8, 1963, book 1963, series 4, file/page 139454, of Official Records of San Diego County, State of California, from ALBERT BARRON AND BARBARA A. BARRON, husband and wife as joint tenants to FIRST NATIONAL BANK OF SAN DIEGO, a corporation, as Trustee, for the benefit of JOHN ROSALES AND MARY B. ROSALES, husband and wife, as joint tenants as Beneficiary, said Trustee will sell at public auction to the highest bidder for cash in lawful money of the United States, on the 22nd day of September 1966, at eleven o'clock (11:00) in the forenoon thereof, at the Broadway entrance of the County Court House, located 220 West Broadway, San Diego, California, all the right, title and interest acquired by said Trustee under said Deed of Trust and now remaining subject thereto in and to the following described real property to wit:

The North half of the Southeast quarter of the Northeast quarter of the Southwest quarter and the South half of the Northeast quarter of the Southwest quarter of Section 11, Township 18 South, Range 2 East, San Bernardino Meridian, in the County of San Diego, State of California, according to United States Government Survey approved May 20, 1881.

EXCEPTING AND RESERVING one-third interest in and to all oil, gas, hydrocarbons, and other mineral substances lying and being within or under the said land as reserved in deed from Robert L. Harris and Mary P. Harris, husband and wife, March 13, 1947.

Said sale will be made under authority of and in accordance with the terms and provisions of said Deed of Trust and in accordance with the Laws of the State of California, pertaining to such sales.

Dated this 19th day of August, 1966.
FIRST NATIONAL BANK OF SAN DIEGO a Corporation, Trustee
By: JAMES F. HEALY Vice President
By: STEVAN MEDIN Assistant Trust Officer (corporate seal)

Town and Country News Aug. 25, Sept. 1, 8, 1966

Certificate For Transacting Business Under A Fictitious Name

No. 41031
It is hereby certified that the undersigned E. & A. Sattler are transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:

EL CAP LIQUOR
12119 Woodside Avenue
Lakeside, California
WITNESS my hand on this 5th day of August, 1966.
EMILY T. SATTLER
8818 Cherry Road
Lakeside, California
ARTHUR G. SATTLER
8818 Cherry Road
Lakeside, California

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)
On this 5th day of August, 1966, before me Edgar H. Barker a Notary Public for said County and State, duly commissioned and sworn, personally appeared Arthur G. Sattler and Emily T. Sattler known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

EDGAR H. BARKER
Notary Public in and for said County and State
Town and Country News Aug. 18, 25, Sept. 1, 8, 1966

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41111
It is hereby certified that the undersigned are transacting business in Lemon Grove, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, to-wit:
SETTERBERG

2611 Imperial Avenue, Lemon Grove, California 92045
WITNESS my hand this 23rd day of August, 1966.
1. William Albert Eaton
308 W. Common (Apt. A), El Cajon, California 92020
2. James Clayton Setterberg
8216 Mono Lake Drive, San Diego, California 92119

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)
On this 23rd day of August, 1966, before me R.B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41076
It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, to-wit:

Fruit Barn
12106 Woodside Avenue, Lakeside, California
WITNESS my hand this 11th day of August, 1966.
L. W. Varvel

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)
On this 11th day of August, 1966, before me J. T. Conroy a Notary Public for said County and State, duly commissioned and sworn, personally appeared L. W. Varvel known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. T. CONROY
Notary Public in and for said County and State.
Town and Country News Aug. 25, Sept. 1, 8, 15

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41077
It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name(s) of the person(s) interested therein, to-wit:

Varvel Enterprises
9058 Westhill Road, Lakeside, California
WITNESS my hand this 11th day of August, 1966.
L. W. Varvel

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)
On this 11th day of August, 1966, before me J. T. Conroy a Notary Public for said County and State, duly commissioned and sworn, personally appeared L. W. Varvel known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. T. CONROY
Notary Public in and for said County and State.
Town and Country News Aug. 25, Sept. 1, 8, 15

NOTICE TO CREDITORS

No. 83176
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

Estate of VELMA RUTH ALBERTSON, also known as VELMA R. ALBERTSON, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as:

Estol C. Cheney, c/o Linley, Duffy, Shifflet & McDougal, 480 N. Magnolia Avenue, El Cajon, California

Linley, Duffy, Shifflet & McDougal
480 N. Magnolia Avenue
El Cajon, California
Town and Country News Aug. 25, Sept. 1, 8, 15, 1966

Notice of Trustee's Sale

No. T-1230-2
On October 4, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated February 5, 1964, executed by HEROLD G. SMITH and CAROLYNE SMITH, husband and wife and recorded February 14, 1964 as File No. 29028 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 40 of Meadow Terrace, in the County of San Diego, State of California, according to Map thereof No. 4133, filed in the office of the County Recorder of San Diego County, April 1, 1959.
Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$12,210.11, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on May 26, 1966 as File No. 87881 of Official Records of said County.
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker, Deputy Assistant Secretary
Town and Country News Sept. 8, 15, 22, 1966

Notice of Trustee's Sale

No. T-1231-2
On October 4th, 1966, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated July 10th, 1962, executed by RAYMOND ROBERT HURD and BESSIE FRANCES HURD, husband and wife and recorded July 20, 1962 as File No. 124192 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 64 of SHADOWHILL TERRACE, in the County of San Diego, State of California, according to Map thereof No. 4342, filed in the office of the County Recorder of San Diego County, September 21, 1959.
Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$14,195.43, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.
The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on May 26, 1966 as File No. 87738 of Official Records of said County.
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: Dorris W. Coker, Assistant Secretary
Town and Country News Sept. 8, 15, 22, 1966

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41176
It is hereby certified that the undersigned are transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:

S & S DRAPERIES
465 E. CHASE AVE., EL CAJON, CALIF.
WITNESS our hands this 29th day of August, 1966.
1. R. A. SEAMON
387 W. COMPTON APT. B., EL CAJON
2. F. H. SEAMON
545 TAMARACK AVE., CARLSBAD, CALIF.
3. W. C. SINNOTT
545 TAMARACK AVE., CARLSBAD, CALIF.

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)
On this 29th day of August, 1966, before me Kay F. Christiansen a Notary Public for said County and State, duly commissioned and sworn, personally appeared R. A. Seamon, F. H. Seamon and W. C. Sinnott AKA Vera C. Sinnott, Frances H. Seamon and Robert A. Seamon known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

KAY F. CHRISTIANSEN
Notary Public in and for said County and State
SEAL
Town and Country News Sept. 8, 15, 22, 23, 1966

CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME

No. 41145
It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:

Exclusive Auto Radio Service
1290 East Main Street, El Cajon
WITNESS my hand this 26th day of August, 1966.
David E. Manescu
13227 Beechtree Street, Lakeside

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)
On this 26th day of August, 1966, before me J. T. Conroy a Notary Public for said County and State, duly commissioned and sworn, personally appeared David E. Manescu known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J. T. CONROY
Notary Public in and for said County and State
SEAL
Town and Country News Sept. 8, 15, 22, 29, 1966

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, AUGUST 30, 1966

Meeting was called to order at 9:35 a.m. Present: Supervisors De Graff Austin, Chairman, Henry A. Boney and Robert C. Dent; also Helen Kleckner, Clerk; Supervisors Frank A. Gibson and Robert C. Cozens being absent.
Invocation by Reverend William Gold
Pledge of allegiance to the flag
1. Minutes of the regular meeting held Tuesday, August 23, 1966.
Approved
2. Recommendation for contin-

ued granting of General Relief to needy cases.

Authorized
3. Department of Public Welfare request for acceptance and authorization to spend donation of \$15,000 from William F. Prickett.
Accepted, with thanks, and authorized.
4. Director of Public Welfare recommendation for approval of his Department's participation in State Department of Social Welfare Project No. 306 to provide an additional graduate training field unit, and addition of two positions—one Graduate Training Supervisor and one Intermediate Clerk Typist, with 100% reimbursement to County.
Approved
5. Revised Final Budget for Spring Valley Recreation and Park District; Chief Administrative Officer recommendation for approval thereof.
Approved
7. Form of resolution fixing tax rates and levying taxes for the County of San Diego and Districts thereof and for County Free Library Purposed for the fiscal year commencing 7/1/66.
Adopted
6. Resolution re the reestimation of revenue and fund balance available for County of San Diego, maintenance districts of County and those special districts of County whose affairs and finances are under supervision and control of Board of Supervisors, for fiscal year commencing 7/1/66.
Adopted
8-9. Requests for assessment roll correction and/or refunds of taxes.
Authorized
10. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.
Authorized
11. Claims for refunds of taxes Section 5096.7 R&T Code.
Approved
12. Director of Planning recommendation that certain listed tax deeded lands be withheld from public sale.
So ordered
County Clerk recommendation for execution of Satisfactions and Discharges of Liens (or Partial) releasing Grants of Lien executed by:
13. Alexander J. Casteneda and Jackie Castaneda
14. Dennis Linn Gipson and Marilyn J. Gipson
15. James Mrazik, Jr. and Sandra Mrazik
16. Mary Ellen Quartiano
Authorized the Chairman to execute
17. County Clerk recommendation for approval and execution of Trust Deed Subordination Agreement subordinating Grant of Lien executed by Matilda M. Murillo.
Approved and authorized Chairman to execute
18. County Clerk recommendations that County Council be authorized to commence legal action to enforce collection of Department of Medical Institutions claims.
Authorized
19. Re Antonio Cardenas, sponsor of Eduardo Cardenas Torres: County Council recommendation that he be authorized to discontinue any action against Antonio Cardenas; that this matter be referred to County Clerk.
Authorized and referred
20. Auditor and Controller request for authorization to transfer certain County funds to County Employee's Retirement Fund for August, 1966.
Authorized
21. Auditor and Controller submit amendment, for placement on 11/8/66 General Election Ballot, of County Charter, relating to preparation of monthly financial statement, to eliminate requirement for showing comparative amounts for previous year, and eliminate filing of copies with two local daily newspapers.
Requested County Council to prepare for placement on November 1966 ballot
22. Building Inspection Department recommendation that an additional 30 days be granted to Henry Claus for removal of junk and trash from property 960 National Avenue, South Chula Vista.
Granted recommended extension of time
23. Building Inspection Department recommendation for adoption of resolution naming State Division of Highway Relinquishment No. 14741; westerly portion of Parcel No. 1 "Spring Place," easterly portion of Parcel No. 1 "Hilly Street" and Parcel No. 2 "Hilly Drive."
Adopted
24-26. Re amendment of 1966-67 Salary Ordinance and Classification and Compensation Plan; Chief Administrative Officer recommendation.
Civil Service resolutions and Ordinance.
Approved, and adopted Ordinance No. 2987 (New Series)
27. Re billing patients for Community Mental Health Services at San Diego County-University Hospital; Director of Medical Institutions report and recommendations for approval of certain revisions in procedures, formula for rates and discontinuance of lien program.
Ordered action held in abeyance
Director of Medical Institutions recommendation for adoption of new rates of charge in revised form required by Medicare regulations.
28. Adopted resolution establishing rates of charge—7/1/66 to 8/31/66
28a. Adopted resolution establishing rate of charge—9/1/66 until revised
29. Chief Administrative Officer recommendation that Board instruct that Girls Rehabilitation Facility at Santee be known as "Las Colinas."
Ordered action held in abeyance until 9/13/66
30. Ray Carnahan request to view probation report made by Probation Department in connection with his seeking custody of his child.
Filed and directed Mr. Carnahan to so directed.
31. Director of Public Health recommendations that Board approve and authorize him to sign contract with State Department of Public Health for cancer detection, extending Agreement for 1965-66 fiscal year through 9/30/66.
Approved and authorized
32. M. Stephenson protest against position taken by Director of Public Health in raw milk situation.
Filed and directed Chief Admin-

istrative Officer to so advise

33. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.
Authorized
34. County Council advice that County would have no authority to pay broker's commission in sale of Surplus Property No. 146 (former Quartiano property) to Ann C. Keyes, as requested by Jerome C. Keyes.
Filed and directed copy be sent to Mr. Keyes
35. Purchasing Agent request that Board authorize excess bond coverage on Assistant County Public Administrator for \$22,500.00, and Supervisor of Guardianships, \$20,000.00.
Authorized
36. Purchasing Agent submits for adoption ordinance amending Section 424, Services to Other Public Agencies, Administrative Code, to permit him to include any public agency desiring to participate in periodic sales to dispose of motor vehicles and trailers which are no longer required.
Adopted Ordinance No. 2988 (New Series)
37. City of National City Resolution No. 9202 requesting consolidation of special bond election with November 8, 1966, General Election; and Registrar of Voters recommendation that Board take appropriate action to consolidate.
Ordered consolidated
38. Budget adjustments.
Authorized
39. Travel requests.
Authorized and/or ratified
40. Claims and vouchers for refund of money erroneously deposited in County treasury.
Authorized payment
41. County Council recommendation for denial of Penelope Ann Wilson claim for alleged illegal detention and commitment, false imprisonment, etc. in San Diego County Psychiatric Facility and Patton State Hospital.
Rejected
42. R.E. Hazard Contracting Co. claim for property damage allegedly caused by County vehicle backing into claimant's pickup truck.
Referred to County Council
43. Jack Neer, dba Vulcan Market, Leucadia, claim for return of money taken in armed robbery, alleging count did not make provision for its return.
Referred to County Council
44. Sentry Insurance claim for property damage allegedly caused by collision with County vehicle.
Referred to County Council
45. Chief Administrative Officer recommendation that Board waive for current year only that portion of Agreement with Greater San Diego Development Corporation which required that the Corporation furnish the County with official written notice of acceptance by August 1 of each year.
Waived for 1966-67 fiscal year
46. Chief Administrative Officer recommendation for approval and execution of Agreement for Advertising County Resources with San Diego 200th Anniversary, Inc., 1966-67 fiscal year.
Approved and authorized Chairman to execute
47. City of San Diego Resolution No. 188091 extending for one year, commencing 7/1/66, a amended Agreement with County and several cities for teletypewriter service.
Filed
48. San Diego County Water Authority letter concerning advisability of all water distributors in area applying themselves to problem of reclaiming wasting waters for reuse.
Referred to Department of Special District Services
49. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2980 and 2981 (both New Series).
Approved and filed
50. Fallbrook Sanitary District letter transmitting resolution requesting that two members be appointed to its Board of Directors for terms prescribed by law—Ralph Enander, incumbent, for one office, and qualified person for second office for which no nomination was filed. Later information from District indicates James C. Shultz was delayed in filing for renomination but would probably consent to reappointment.
Ordered action held in abeyance until 9/13/66
51. Re Project L846—Emergence Operating Center, Gillespie Field; Director of Public Works recommendation to grant request of Harry B. Dean, Contractor, for 60 days extension of time—to 10/26/66—for completion of work.
Granted
52. Re Project K 235, Sycamore Refuse Disposal Area, Concrete Dip Section-Access Road; Department of Public Works recommendation that Board adopt resolution approving plans and specifications and contract documents and determining prevailing wage rates, bid opening 9/29/66 at 2 p.m.
Adopted
53. Re Project 1956, Department of Medical Institutions, Edgemore Geriatric Hospital—Quarry Tile Floor in Kitchen; Director of Public Works recommendation for acceptance of work by Custom File Co. and execution of Acceptance of Work and Notice of Completion.
Accepted and authorized Chairman to execute
54. Department of Public Works recommendation that Board approve Sublease Agreement Ram-Aviation to Experimental Aircraft Association Chapter 14 for a portion of Ramona Airport, for a fly-in, for term of two days, 9/17/66-9/18/66; and approve and authorize Chairman to execute Consent to Sublease.
Approved and authorized
55. Supervisor Austin letter suggesting that Donald Pardee be selected to continue as County's representative on Trustees and Central Technical Committee of Southern California Aviation Council, Inc.; present term expires 9/15/66.
Appointed
56. Department of Public Works recommendation for approval and execution of a Food Vending Permit, to allow Moody's Lunch Service to sell food and non-alcoholic beverages from a food vending vehicle parked near Gillespie Field, to expire 12/31/66.
Approved and authorized Chair-

man to execute

57. Sheriff report and recommendation for adoption of a no shooting ordinance for Jamul area.
Referred to County Counsel and County Engineer for preparation of proper ordinance; a conference with the Sheriff to be held at a later time concerning enforcement.
58. Department of Public Works recommendation that Board adopt transmitted ordinance making addition to County Code to regulate use of firearms in vicinity of Jamacha Refuse Disposal area.
Adopted Ordinance No. 2989 (New Series)
60. Re proposed North County sanitary fill site, Bonsall area; Chief Administrative Officer recommendation that Board: Determine that County should acquire approximately 100 acres located south side Gopher Canyon Road, approximately 1 1/2 miles west of Highway 395.
Direct Purchasing Agent to make further attempts to obtain options at approximate fair market value through negotiation
Authorize County Counsel to institute condemnation proceedings to acquire site, if necessary
Ordered action held in abeyance until 9/13/66
Re Acquisition of rights of way:
Road Survey No. 1429—County Road D-56, Broadway, Lemon Grove, W.O. 1-2193
61. Warrant \$100.10, Parcels 65008
62. Two Grant Deeds, Parcels 65010 and 65022
63. Three Partial Reconveyances, Parcel 65022
64. Warrant \$1,137.00, Parcel 65022
65. Warrant \$300.00, Parcel 65022
Road Survey No. 1714—County Road E-21, Winter Gardens Boulevard, Parcels 63406 and 63418, W.O. 2-1580
66. Warrant \$500.00
Road Survey No. 1806—Kerwood Drive, Spring Valley, W.O. 1-2292
67. Four Grant Deeds, Parcels 66103, 66015, 66016 and 66017
68. Two Modification Agreements, Parcels 66105 and 66107
69. Two Partial Reconveyances, Parcel 66106
70. Warrant \$538.00, Parcel 66103
71. Warrant \$273.00, Parcel 66105
72. Warrant \$259.00, Parcel 66106
73. Warrant \$502.00, Parcel 66107
Road Survey No. 1839—Vanita Street, Fallbrook, Parcel 66336 (Planning Commission No. V66-152)
74. One Easement
Accepted, authorized and ordered recording
75. Re Road Survey No. 435, County Road F-28, La Cresta Road, W.O. 1-2175; County Counsel and County Engineer recommendation that Board approve a settlement of \$1355.00 for Parcels 64442-A and B and 64446-A and B, in County of San Diego v. Nancy Jane Roach, et al, Superior Court No. 294672.
Approved
76. Re Road Survey No. 1788, County Road A-23, San Marcos Road, Parcels 65077 and 65078, W.O. 3-1848; County Engineer recommendation for approval and execution of Contract for Real Estate Appraisal with Thomas R. Sandmeyer.
Approved and authorized Chairman to execute
77. County Engineer recommendation that Board accept and order recorded Waiver and Released in connection with grading permit for proposed mobile homes park, Poway Western Mobile Home Estates.
Accepted and ordered
78. Re Construction of R.S. 609-63, Sweetwater Road, (County Road D-45) from South Bay Freeway (R.S. 1379) to Troy Street, Net Length 2.25 Miles; County Engineer recommendation for acceptance of work by Daley Corporation and execution of Acceptance of Work and Notice of Completion.
Accepted and authorized Chairman to execute
80. Re Slurry Sealing Various Streets in the South Bay and Spring Valley Areas of the County of San Diego, S.U. 150; County Engineer recommendation for acceptance of work by V.R. Dennis Construction Company and execution of Acceptance of Work and Notice of Completion.
Accepted and authorized Chairman to execute
81. County Engineer recommendation for approval and execution of Agreement with San Diego & Arizona Eastern Railway Company and City of Chula Vista for installation and maintenance of No. 8 Flashing Signals and Automatic Gates at Moss Street crossing, Chula Vista.
Approved and authorized Chairman to execute
County Engineer recommendation for approval and execution of Grants of Right to Take Borrow for Highway Purposes, with Starr-Rutherford Cattle Co., Julian area, as follows:
82. Starr Borrow Pit, Pit No. 761
83. Ananuc Borrow Pit, Pit No. 762
84. Deadman Flat Borrow Pit, Pit No. 763
Approved and authorized Chairman to execute
85. Local Agency Formation Commission recommendation that Board proceed with formation of a County service area for road maintenance and construction, vicinity of Adams Drive, Pauma Valley. Registrar of Voters certification.
Resolution of intention to form County Service Area No. 6—Pauma Valley, hearing on 10/4/66 at 2 p.m.
Adopted
86. W.A. Garmon, et al, petition for vacation of portion of O.S. 137 in Fractional Section 32, T. 11S., R. 2W., Escondido; Planning Commission recommends denial; W.A. Garmon appeal; and petition of adjacent property owners urging vacation.
Referred to County Counsel, for preparation of resolution of intention.

87. Ramona Realty Company letter suggesting that a delegation from Board meet on its client's property, Lot 296 on Maple Street adjacent to County's borrow pit, Ramona, relative to its purchase by County.

Filed
88. Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on subdivision known as Pitts Subdivision in the City of San Diego.
Approved
Re Lake San Marcos Golf Subdivision, Map No. 5561; County Engineer recommendation that Board:
89. Approve Modification of Agreement to Improve Subdivision and Plan
90. Accept work; accept said streets into County Road System; order their inclusion in County Maintained Road System record Notice of Completion; and release Bond for Setting Monuments.
Approved and filed, and accepted, ordered and released
Re final map of Los Tules Unit No. 3:
91. County Engineer recommendation that Board file certificates of taxing agencies and take appropriate actions concerning taxes and acceptance and/or rejection of streets and easements.
92. Tim O'Hara request for vacation of portions of Road Surveys Nos. 490 and 803, Rancho San Jose Del Valle, Warner Springs; Planning Commission recommendation for approval, subject to conditions; resolution vacating.
Approved final map, and took appropriate actions, and adopted resolution vacating
93. County Engineer recommendation for approval of Modification of Agreement to Improve Subdivision and Plan affecting Lake San Marcos Highlands Unit No. 1, Map No. 5761.
Approved and filed
94. County Engineer recommendation for approval of Modification of Agreement to Improve Subdivision and Plan affecting San Luis Rey Gold Club Estates Unit No. 1, Map No. 5681.
Approved and filed
95. Planning Commission recommendation for adoption of amendatory ordinance amending San Diego County Code to exclude land within a "panhandle" from consideration as part of net lot area.
Ordered action held in abeyance until 9/13/66
96. Re application of Maurice L. Nixon for rezoning from A-4(1) to E-1-A, Sunnyside Section; Clerk request concerning advertising adjacent area.
Directed Clerk to set hearing on 10/4/66, at 11 a.m. for certain property as recommended by Planning Commission and adjacent area
97. Planning Department recommendations concerning requests for changes in proposed zoning plan for Otay-Woodlawn Park Area which include extension of time for decision by Board to 9/27/66. Gus Pappa, attorney, representing Otay Rendering Company, request for M-3 zoning of Company's land.
Extended time for Board decision to 9/27/66; action held in abeyance
98. Re Permit No. P66-20 granted to Ellis D. Zahniser for airport with 2 airplanes and parachute drop zone for private skydiving club, San Luis Rey Section; Adjacent property owners' complaints of destruction of their property allegedly caused by spectators of skydiving activities.
Referred to Building Inspection Department for investigation and report.
99. San Marcos Cemetery District request that Board appoint following as members of its Board of Trustees, terms of office having expired 6/19/66: Richard S. Inga, Stanley A. Mahr and Gerald A. McAleese.
Ordered action held in abeyance until 9/13/66
100. San Vicente Ranch Boy's Home request for hearing concerning placement of certain aged-boys from San Diego County at said Home.
Filed and advised of Board's lack of authority
58. County Council recommendation concerning uniform regulations throughout County in areas designated as no shooting areas.
Requested preparation of proper ordinance
101. Time reserved to hear appear of Walter H. Shull for stay of Notice and Order to dispose of junk, on premises on Olivenhain Road, Encinitas.
Continued to 9/20/66 at 10:30 a.m.
102. B/E 209 Sitting as Board of Equalization, continued hearing on Application No. 214 of Barbara Hutchinson for reduction of assessment for 1966-67 on personal property.
Granted in part
103. Consummation of intended conveyance of easements to various Sanitation Districts.
Continued to 9/13/66 at 10:30 a.m.
104. Hearing on resolution of intention to vacate and abandon portion of Road Survey No. 234, Lake Wohlford area, requested by Roy Long.
Continued to 11/1/66 at 11 a.m.
Hearing on The Zoning Ordinance amendment regarding trailer housing for farm employees.
105. Adopted Ordinance No. 2990 (New Series) amending The Zoning Ordinance
106. Adopted Ordinance No. 2991 (New Series) amending the County Code.
AFTERNOON SESSION
Reconvened at 2:10 p.m., Supervisors Boney, Dent and Austin being present; Supervisors Gibson and Cozens being absent.
107. Continued hearing on Roy A. Woodard application for Special Use Permit No. P66-73 for borrow pit, Santee Section, pursuant to applicant's appeal from Planning Commission denial.
Continued to 9/19/66 at 11 a.m.
108. Hearing on Robinhood Home, Inc. application for reclassification from E-1 to E-1-A, Sweetwater Valley Section, including adjacent advertised area.
Adopted Ordinance No. 2992 (New Series)
109. Hearing on The Uhlmann Offices, Inc., et al, application for reclassification from R-4 to C-2, Fallbrook Section.

Continued to 9/19/66, at 2:30 p. m., for viewing of site by Board members; and requested County Engineer to report on planned realignment of Hill Street.

110. Montgomery Sanitation District resolution assigning of right to County of San Diego to enforce agreement re employment of Lawrence, Fogg, Florer & Smith, Engineer, in Superior Court Action No. 293817 entitled Dorfman Construction Co. vs. County of San Diego, et al.

Accepted assignment
111. Subdivision tax bond guaranteeing payment of taxes and/or assessments collected as taxes on subdivision known as Tully Subdivision, in The City of San Diego.

Approved
112. Subdivision tax bond rider adding Harborview Associates as principle under previous bond for Harborview Heights Unit No. 7, and including Harborview Heights Unit No. 4.

Approved
113. Re Resurfacing Various Streets in the County of San Diego, Road Division 1, S. U. 154. County Engineer recommendation for adoption of resolution awarding contract to V. R. Dennis Construction Co.

Adopted
114. Applications for public dance licenses.

Approved
115. Division Pony Committee (National City Chamber of Commerce) claim in amount of \$150,000 for advertising County resources.

Authorized payment of
116. Warner Brothers Studios request for permission to film San Diego Bay area from various locations in County Administration Center building.

Authorized Chairman to execute temporary permit.

117. Chairman Austin's order to fly flags at County Administration Center at half mast, in memory of Mrs. Ann Gibson.

Ratified action
118. Resolution in memory of Mrs. Ann Gibson.

Adopted
119. Resolution commending John Bate on his retirement as Director of Port of San Diego.

Adopted
The following miscellaneous communications and reports were received and filed:

120. Certificate of Secretary of State certifying to filing in his office on 8/8/66 of Ordinance No. 989 of City of Chula Vista approving the annexation to said City of "First Avenue Annexation No. 3."

121. State Board of Equalization statement of local tax distribution 4/7/66 to 7/7/66, inclusive, and \$230,000,000 warrant.

122. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

123. Descanso Park Water Company notice of its Application No. 48669 before State Public Utilities Commission for authority to increase rates for water service in Descanso Park Terrace System.

124. Senate Fact Finding Committee on Water Resources notice of public hearing on 9/21-22/66, Visalia, California, to review operation of Federal Water Project Recreation Act, P. L. 89-72, and its impact upon non-federal agencies.

125. State Water Rights Board notice of application of Canebrake County Water District for a permit to appropriate unappropriated water from Canebrake Wash Tributary to Vallecito Creek thence Carrizo Wash thence San Felipe Creek.

126. Affidavit of Publication in Town and Country News of abstracts of minutes of Board of Supervisors and Board of Equalization adjourned regular meetings held 8/4/66, 8/5/66, and 8/8/66, and Board of Supervisors regular meeting held 8/9/66.

127. Annual Report of Financial Transactions concerning Irrigation Districts of California, calendar year 1965, submitted by State Controller.

128. Bonsall Heights Water District Resolution No. 170 estimating amount of money needed for fiscal year commencing 7/1/66 and requesting that ad valorem assessment be levied upon all lands within said District sufficient to raise amount required.

129. Communications from following Districts transmitting copies of budgets for 1966-67 fiscal year and/or resolutions determining amounts of monies necessary to be raised by taxation and/or fixing tax rates for said fiscal year.

Morro Hills Community Services District
Fallbrook Fire Protection District
Oceanside Small Craft Harbor District
Fallbrook Hospital District
Palomares Lighting District
San Marcos Lighting District
Fallbrook Public Utility District
Fallbrook Sanitary District
Ramona Municipal Water District
Rincon Ranch Community Services District
Stewart Canyon Road Community Services District
Valle Verde Community Services District

130. Assessor report and recommendation on proposed annexation to San Diego County Drainage Maintenance District No. 1 of "Lake San Marcos Highlands No. 1 Annexation" (BC66-23).

131. Auditor and Controller Audit Report of Department of Public Health for fiscal year ended 6/30/66.

132. Auditor and Controller Statement of Revenue - Estimated and Actual, General Fund, for fiscal year ended 6/30/66.

133. Copies of Satisfactions and Discharges of Liens.

134. County Clerk notice of cancellation of Satisfaction and Discharge of Lien releasing Grant of Lien executed by Arthur Raymond and Margarita (Galaviz) BurrueL
135. Recorded certified copy of Final Order of Condemnation as to Parcels 64447 and 64452 in County of San Diego v. Nancy Jane Roach, et al, Superior Court No. 294672, in connection with La Cresta Road widening (Road Survey 435, County Road F-28).

136. Copy of County Counsel reply to Imperial Truck Lines, Inc. concerning its claim for property damages which was rejected by the Board; and advising in connection therewith.

137. Copy of County Veterinarian letter to Ranch-Coastal Humane Society transmitting results of his investigation of reported goat losses near Aguanga.

138. Copy of South Bay Union School District letter to Superintendent of Schools submitting its Board of Trustees Resolution of Intent to implement AB 52 to increase District maximum tax rate to qualify for supplemental State support.

139. The Hartford Steam Boiler Inspection and Insurance Company report of inspection of steam boiler at Edgemoor Geriatric Hospital.

140. Copy of Director of Public Health letter to Director of Honor Camps submitting results of semi annual sanitary survey of Crofton House made 8/11/66.

141. Copy of Hitching Post Motels, Inc. letter to Department of Public Welfare concerning rental of premises to a welfare recipient.

142. Copies of City of San Diego invoice and related County statements in connection with overpayment by said City of maintenance and operating costs for San Diego City-County Administration Center for period 11/1/63 to 11/30/64.

143. Copy of County Counsel correspondence to Cajon Plaza, Inc. outlining areas of lease violation in connection with sublease by Cajon Plaza, Inc. to Thomas W. Jackman (Cajon Speedway, Inc.) of a portion of Gillespie Field and requesting discontinuance of said breach of lease.

144. Copy of John F. Pendleton letter to Judge of Juvenile Court concerning said Judge's decision to return Michael Ralph Pendleton to the home of this mother from a licensed foster home.

145. Local Agency Formation Commission approval, subject to condition, on 8/22/66 of proposed annexation to The City of San Diego of "Murphy Canyon Road Tract No. 2 Annexation" (CA66-28).

146. Local Agency Formation Commission approval, subject to condition, on 8/22/66 of proposed annexation to City of San Marcos of "Discovery Street 66-A Annexation" (CA66-30).

147. Local Agency Formation Commission resolution approving, subject to conditions, proposed annexation to Lakeside Fire Protection District of "Johnstown and Jackson Drive Area Annexation" (CO (A) 66-48).

148. Local Agency Formation Commission approval on 8/22/66 of proposed annexation to Sycamore Hills Lighting District of "Sargent Annexation" (DA66-14).

149. Local Agency Formation Commission resolution approving, subject to conditions, proposed annexation to Pomerado County Water District of "Snyder Annexation" (CO (A) 66-47).

150. Re stop notice filed by B. J. Watson in connection with improvement of Avocado Hills Estates, Map No. 5605, and Rancho Laguna Unit No. 1, Map No. 5614. County Counsel letter advising that labor and material bonds filed in connection therewith should not be released.

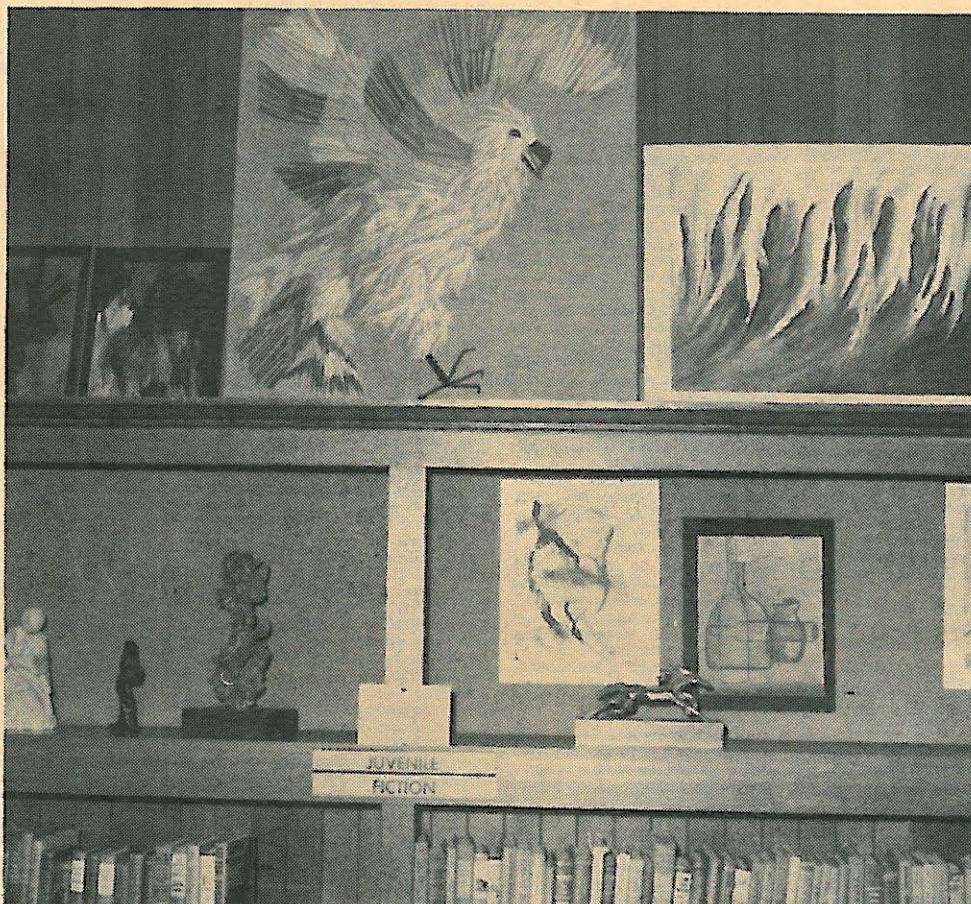
151. Clerk report of filing final maps of following subdivision and of signing certificates regarding taxes thereon:
Name: Colliwood Glen
City: San Diego
Map No. 5772
Name: Pacific Bluffs Resub No. 1
Unit No. 2
City: San Diego
Map No. 5773

152. Recorded certified copy of Final Order of Condemnation as to Parcel 63459 in County of San Diego v. Charles H. Reser, et al, Superior Court No. 292370, in connection with Road Survey No. 1714-63, County Road E-21, Winter Gardens Boulevard.

The Board adjourned in memory of Mrs. Margaret H. Ek, Mrs. Ann Gibson, Jack H. Kaufman, Warren L. Mead and Lorenzo P. Watts.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL



SUSAN TITUS DISPLAYS HER FINE ART WORK AT THE ALPINE LIBRARY THIS MONTH. (Staff Photo)

DR. FRANK J. BORNOWSKI, D.C.
1981 Arnold Way CLOSED WEDNESDAY 445-2169
Sundays and Holidays by Appointment

New Store to Open
EL CAJON - Marsi's, largest locally-owned women's wear specialty chain in San Diego County, will open a sixth store in the College Grove Shopping Center, it was announced today by Sidney R. Silverman, president. Scheduled to open in December, the store will feature California casual merchandise. The new store will employ approximately 18 people. With the parent store and general offices in El Cajon, Marsi's now has five stores in the county, two being located in the Grossmont Shopping Center.

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Our business tomorrow depends on your satisfaction TODAY
60 FORD 1/2-T pickup, \$695
60 COMET, sta. wag., 2-dr. stand. 6-cyl. \$695.
55 CHEV 6-cyl stick 2-dr., \$295.
60 CHEV 1/2-T pickup, standard big 6 8-ft. bed. \$795.
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333N. 2nd El Cajon 444-2149

HAS YOUR
Fictitious Firm Name

BEEN LEGALLY REGISTERED?

The requirements of Section 2466 of the Civil Code, says "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published, once a week for four consecutive weeks."



DO YOU KNOW
IF YOU OPERATE UNDER A
FICTITIOUS NAME?

- SOME EXAMPLES:
- These are Fictitious Names**
- Paul Johnson & Co.
 - Johnson's Heavenly Shine
 - Paul's Shoe Shine
 - Alpine Blvd. Malt Shop
 - Lakeside Used Cars
- These are Not**
- Paul Johnson Co.
 - Peggy Addisumson

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TOWN and COUNTRY NEWS



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